



## YOUTH MINIBOOTH EXHIBITS

Participants do not have to currently or previously have been affiliated with 4-H.

DIVISION 201	CLOVERBUD (5-8) (Participation ribbons only)
DIVISION 202	JUNIOR (9-11)
DIVISION 203	INTERMEDIATE (12-14)
DIVISION 204	SENIOR (14-19)

### CLASSES

1. AGH: Agricultural (Heritage)
2. ENS: Environmental Science
3. NU-FT: Nutrition or Farm to Table
4. OI: Other Special Interest

Best in Show in each division will receive rosette ribbon 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> per each class and division will receive ribbons.

### CONTEST RULES:

1. All exhibits must be prepared by the individual youth (or team of two); however, parents, guardians, teachers or other representatives, other than participants, can deliver and set up the displays at the Heritage Festival during the scheduled delivery time. Maximum of one entry allowed in each class. The entry must be submitted in the class of the oldest participant.

2. All entries must have **name, address, phone number, division and class** on the back right corner. 3.

**Minibooth exhibits must be constructed to fit into a wooden triangle 30" sides x 24" high x 36" width across front of booth. These booths will be placed on table tops 30" from the floor. Points will be deducted for exhibits extending beyond these boundaries.**

4. Use of the "floor" in the minibooth to create a three-dimensional exhibit is strongly encouraged.

5. Displays may be stapled, tacked or taped onto the wooden booths. Do not use glue, paint or nails. **No electricity is available for minibooths or during exhibit construction. No glue guns allowed on site.**

6. **Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed.

***Items of value are placed in the booth at the risk of the exhibitor.***

7. Exhibits not suitable for family viewing will not be displayed.

8. Exhibits will be judged on effectiveness of message (50 pts), quality of construction (25 pts), and accuracy and appeal of information presented (25 pts).

### TABLE TOP YOUTH EDUCATIONAL EXHIBITS DEMINSIONS ILLUSTRATED BELOW:

