



Campbell County, Virginia

**DROP OFF OR MAIL REGISTRATION
FORMS TO ARRIVE BY 9/20/18**

CAMPBELL COUNTY 4-H

MAIL: PO BOX 67

163 KABLER LANE RUSTBURG, VA 24588

**ENTRIES DROPPED OFF : WILLIAM
CAMPBELL HIGH SCHOOL (HERITAGE
FESTIVAL AREA) 10/5/18 2:00PM-6:30PM
OR MAIL TO**

CAMPBELL COUNTY 4-H

MAIL: PO BOX 67

RUSTBURG VA 24588

(MARK DO NOT BEND)

If mailed, must arrive no later than 9/20/18

Phone: 434-332-9538

Website

**[www.campbellcountyheritagefestival.com/
event-details/](http://www.campbellcountyheritagefestival.com/event-details/)**

Virginia Cooperative Extension
Virginia Tech • Virginia State University
www.vext.edu

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2018

October 6th

**Photography
Contest**



Telephone: 434-332-9538



Heritage Festival is an Annual event. There are quality crafts, contests, entertainment for all ages and foods of all kinds!

Come and enjoy the fun!

2018 HERITAGE FESTIVAL PHOTOGRAPHY SHOW

October 6, 2018

All images submitted must be original work of the contestant, except printing and mounting from a film or digital camera. Entries must be printed and mounted. All entries other than **Altered Class** must depict the subject based on a reasonable fidelity and reality. In other words, the adjustments or manipulation must not be readily apparent on the face of an image, and the competition chairperson has the discretion to disqualify it. Images of photographs, television pictures, moving pictures, nudes, paintings or any entry that would not be suitable for the family viewing, will be disqualified.

Judging in all classes, except the Altered Class, will consider exposure, lighting, composition, effective use of depth of field and focus as well as the subjective overall impact.

An image may be submitted only in one class. For example, the same image may not be put in Monochrome and Color. Entries may be ***flush mounted or matted, but NOT framed**. The image must be no smaller than a 5x7 and no larger than an 16x20 INCLUDING THE MATT. The entry may be dry mounted, but is not required. Entries may be mailed (please mark DO NOT BEND), but **must** include entry form and arrive by **9/20/18**. Entries, however, must be picked up at the **closing** of the festival or at the Campbell County 4-H office. Neither the Heritage Festival nor Campbell County 4-H will be responsible for items damaged or not retrieved by the picked up date of **10/16/18**

Registration Deadline: Must arrive no later than **9/20/18**—Registration forms can be delivered or mailed.

All entries must have **name, address, phone number, level and class** on the back right corner and a wire or heavy string attached to the back in order to hang. Deliver to William Campbell High School (Heritage Festival location) Deadline: **Delivery: 10/5/2018** from **2:00–6:30 pm.**

Pick up at the closing of the festival at 5:00, but not before or from 8:30 am-4:30 pm no later than **10/16/18** at the Campbell County 4-H office. The Heritage Festival nor Campbell County 4-H will be responsible for loss or damage to any entries. Items not picked up will be discarded.

CLASSES

Color: Includes all images with ANY color in them.

Monochrome: Consists of black and white images as well as sepia and monotone prints.

Altered: Images should be readily recognized as altered not just corrective editing. A description of the altering process should be on the back. The original photo must be your own work. Other elements used in the final creation that are not from original, must be mentioned in the description. The image will be judged for overall impact, but the altering process will also be considered. The description will be used to help judge this event. A 4x6 or 5x7 of the original image must be included in this category. This additional print may be attached to the back of the altered entry

HERITAGE: Images must be an agricultural theme or relate to the Heritage of Campbell County.

LEVELS

PROFESSIONAL: Professionals are those people who teach, have a degree in and/or receive or have received income from photography.

ADULT: Level is anyone 20 years old or older and have reached their 20th birthday as of the registration deadline of **9/20/18**

JUNIOR: 13-19 years of age and have not reached their 20th birthday as of the registration deadline of **9/20/18**

YOUTH: 5-12 years of age and has not reached their 13th birthday before the registration deadline of **9/20/18**

PRIZES

One Best in Show Rosette for each level (Professional, Adult, Junior, Youth)

1st–3rd Ribbon for each class and level

* **Flush mounting**– backing & picture the same size

Registration

I confirm that I have complied with the rules of this contest. Guardian's signature if entrant is less than 18 years of age., and I give permission for pictures to be taken and/or published of my entries. Participants do not have to currently or previously have been affiliated with 4-H.

Signature: _____

Please print the following:

Name: _____

Address _____

City: _____ State _____

Zip: _____ County: _____

Phone: _____ Text: Yes ___ No ___

Email: _____

LEVEL (Must be checked) ; Date of Birth _____

☐ Professional ☐ Adult (20 & up)

☐ Junior (13-19) ☐ Youth (5-12)

	TITLE	TITLE
CLASS 1 - COLOR	1.	2.
CLASS 2 - MONO- CHROME	1.	2.
CLASS 3 - ALTERED	1.	2.
CLASS 4 - HERITAGE	1.	2.

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